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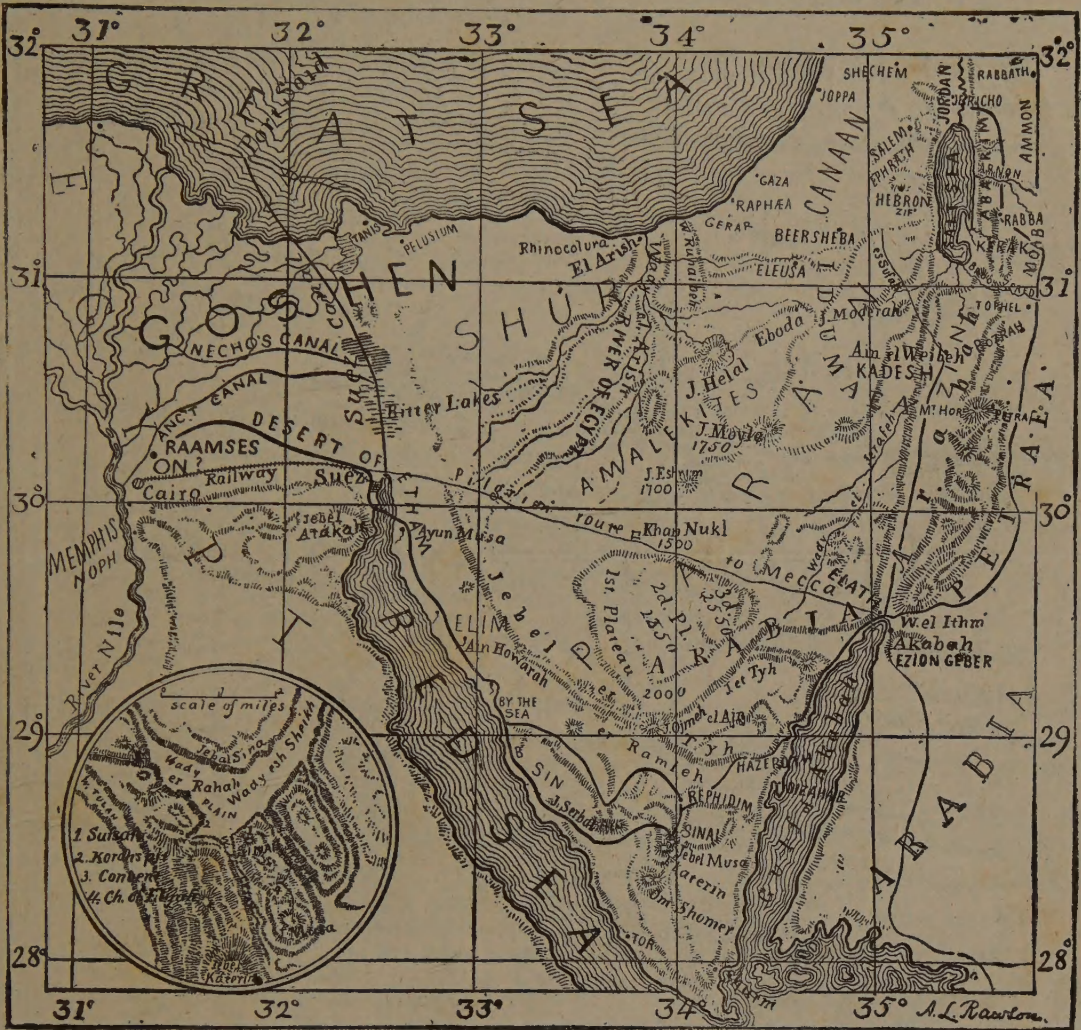


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by the **Red Sea**. At the mouth of Wady Taiyibeh is a wild and lonely plain, with the sublime view of Sinai's granite peaks on one side and the deep blue sea on the other. The **Wilderness of Sin** is a continuation of this valley to the south, widening into the broadest plain in the whole peninsula. Here they first murmured, and



MAP OF EGYPT AND THE PENINSULA OF SINAI.

the **quails** were sent in answer to their cry, and the first fall of **manna**. **Dophka** and **Alush** were probably in the same plain. **Rephidim** (*supports*) is located in Wady esh Sheikh, the most spacious valley in this region, and the most fertile. Here the people found no water to drink, and Moses brought water out of a rock (Ex. xvii. 5, 6). The Amalekites attacked the people, and were routed. Jethro, Moses' father-in-law, visited him here and counselled him. They next pitched in the plain of **Rahah** (*rest*, Ex. xix.), in front of **Sinai**. **Jebel Musa** (Mount Moses), the Sinai of recent tradition, is in the midst of a group of mountains, and is 7,000 feet high.

MAP OF THE
ENVIRONS OF
JERUSALEM

The circles give distances
of 1 hour's travel, or $2\frac{1}{2}$ miles each,
around the Temple-site Ramallah
as a centre.



A L Rawson

From Rev. Daniel Wise, D. D.

Prepared with evident care, and compressing within one volume the pith of many. Valuable to all who study Holy Scripture—Sunday-School scholars and teachers especially. The maps and engravings are abundant and of the highest character.

August, 1869.

DANIEL WISE,

Editor "Sunday-school Advocate" and Secretary Tract Society of the M. E. Church.

From Dr. Samson, President of Columbia College.

Among the many works now appearing, designed to instruct in Bible truth, Rawson's "Bible Hand-Book" will be a most valuable contribution. If the *historic* faith of American Christians be as fully informed as their *experimental* faith is active and settled, no limit can be fixed to their religious influence. *This work is well adapted to promote this end.*

Columbia College, Washington, D. C., Dec. 4, 1869.

G. W. SAMSON.

From Rev. Dr. J. P. Thompson, New York.

* * * There is need of a popular compendium of the result of learned criticism and of geographical and archæological research which scholars have brought to the elucidation of the Holy Scriptures. Such a compendium should be accurate and complete, while simple in style. The editor of the "Hand-Book" seems to have *qualified* himself for this task by extensive reading, and *has executed it with good judgment.* The maps and illustrations are *well chosen*, and by their *freshness and accuracy* add greatly to the value of the work.

September 26, 1869.

J. P. THOMPSON.

From Rev. Dr. Hall, Rector of the Church of the Holy Trinity.

I have examined your "Hand-Book of the Bible" with *care*, and am happy to recommend it as *supplying a great want* for Sunday-School teachers and Bible readers. The author has *written facts* rather than *theories*, leaving each to see and judge for himself.

Brooklyn, October 7, 1869.

CHARLES H. HALL.

From Rev. Alfred Taylor, Editor of S. S. Workman.

Every intelligent Sunday-School teacher will welcome the "Bible Hand-Book" as a valuable help to the thorough study and teaching of the word of God. I have seen no book which gives, in such condensed form, and in such limited compass, so much Biblical information which is absolutely necessary to the teacher. The maps and cuts faithfully illustrate the work, and combine accuracy of detail with artistic merit. The general circulation of this book will do much to promote that acquaintance with the Bible, and consequent excellence of teaching, which are so desirable in our Sunday-School work.

October 4, 1869.

ALFRED TAYLOR.

From Rev. Dr. Bullard, Secretary Sunday-School Publishing Society, 13 Cornhill, Boston.

Sabbath-School teachers and Bible readers will find the "Bible Hand-Book" an invaluable compendium of all the more important dictionaries, cyclopædias, and other important works that have been published to aid in the study of the Word of God. It is so fully illustrated with maps, plans, and engravings, and withal so moderate in price, that every one will want it, and can afford to obtain it.

August, 1869.

ASA BULLARD.

From Prof. R. W. Raymond, Superintendent of Plymouth Sunday-School.

* * * I have examined with more than ordinary interest the specimen sheets of the "Bible Hand-Book," and I believe that all practical Bible-class teachers will agree with me that its merit is of a very high order. * * * It fills a place which is not occupied by the heavy encyclopædia on the one hand, nor the meagre question-book on the other. It is in accordance with the best results of modern scholarship, as to names, localities, and chronology.

* * * It is free from Sectarian bias, as every book ought to be that is intended for the great Christian Sunday-School organization.

* * * A large amount of information has been condensed, without the appearance of crowding, into a book so cheap, that the price of it would scarcely purchase in the world a volume of equal attractiveness for the parlor table.

Finally, it is a beautiful book, and I rejoice at the appearance of such a work, and cordially recommend it to the attention and favor of my brethren.

Brooklyn, September 18, 1869.

R. W. RAYMOND.

From George A. Bell, late Superintendent Plymouth Sunday-School.

As I feel most deeply that all reliable aids to teachers in the study of the Bible are exceedingly important in the highest development of the Sunday-School work, I very *cordially welcome* your publication—The Bible Hand-Book—and hope it will have a wide circulation among teachers and scholars.

GEORGE A. BELL,

July, 1869.

Superintendent Bethel Sunday-School, of Plymouth Church, Brooklyn.

From Superintendent Puritan Church Sunday-School, Brooklyn.

A well-prepared, correct, and elegant work, saving the teacher much time and money. Just the right book for Sabbath-Schools.

August, 1869.

L. T. SMITH.

From Rev. Henry Ward Beecher.

* * * An excellent and useful help to *teachers and families* in the exposition of the Sacred Word.

Peekskill, September, 1869.

HENRY WARD BEECHER.

From Rev. E. H. Chapin, D. D.

* * * I have merely glanced at your "Hand-Book of the Bible," but even that hasty inspection assures me that it is a most useful and convenient volume, and I hope it will be adopted by every Sunday-School superintendent and teacher.

New York, September, 1869.

E. H. CHAPIN.

From Rev. Howard Crosby, D. D.

* * * A most valuable adjunct to Bible study. Your own Oriental experience gives you a great advantage in compiling such a work, and the aid of your skilled pencil will double the value of the book.

August, 1869.

HOWARD CROSBY.

From J. E. Rankin, D. D. Pastor Winthrop Church.

* * * It is such a work as our Sabbath-Schools very much need in the study of the Bible.

Charlestown, Mass., August, 1869.

J. E. RANKIN.

From H. M. Gallaher, Pastor First Baptist Church, Brooklyn.

The Book is a good one, and will be of *great service* to our Sunday-School teachers.

September, 1869.

H. M. GALLAHER.

From Capt. C. C. Duncan, of the (Steamer Quaker City) Holy Land Excursion, 1868.

* * * A most excellent and much needed aid to Bible-study. The illustrations of the Holy Land are *accurate and excellent*. No Sabbath-School teacher, *no one* interested in the Bible, should be without a copy of the work.

Brooklyn, September 14th, 1869.

C. C. DUNCAN.

From J. Hyatt Smith, Pastor Lee Avenue Baptist Church, Brooklyn.

An invaluable work for Sabbath-School teachers and all Bible-students. The illustrations representing places in the Holy Land are remarkably accurate, as far as my experience in Palestine enables me to judge.

August, 1869.

J. HYATT SMITH.

From Major D. W. Whittle, Superintendent Tabernacle Sunday-School, Chicago.

* * * It is the best calculated, in my judgment, of any book yet published, to aid Sunday-School teachers and Bible students in the study of God's Word. I think it worthy of the name Hand-Book of the Bible. I am glad you have placed the book within the reach of all by fixing the price so low.

September, 1869.

Very truly,

D. W. WHITTLE.

* * * I have examined the text with much care, and esteem it entirely worthy of the beautiful dress which its publishers have given it.

June 23, 1870.

JOHN B. BRACKETT,

Pastor First Baptist Church, Williamsburgh.

From J. Halsted Carroll, Pastor of the Lee Avenue Reformed Church.

I have examined the "Bible Hand-Book," by Albert L. Rawson, and commend it as a most admirable and valuable work.

Brooklyn, June 20, 1870.

J. HALSTED CARROLL.

GARRETT DUP. EX. 8-56



PLATES IN VOL. I.

Zidon	Vignette Title.
Map of Syria	To face page 1.
Plain of the Jordan, looking towards the Dead Sea	Genesis xiii. 10.
Djebel Sheich and Mount Hermon, from the top of Lebanon	Deuteronomy iii. 8.
Scene in Mount Lebanon	Deuteronomy iii. 25.
The Ladder of Tyrus, a Pass on the Coast of Tyre	Joshua xix. 29.
Sidon, on the approach from Beirout	Judges i. 31.
Ford of the river Kishon, Bay of Acre	Judges v. 21.
Mount Carmel, looking towards the sea	I. Samuel xv. 12.
Beirout, the ancient Berothai	II. Samuel viii. 8.
Absalom's Tomb, near Jerusalem	II. Samuel xviii. 18.
Damascus, distant view from the mountain side	I. Kings xi. 24.
Zarephath, the ancient Sarepta—a city of Zidon	I. Kings xvii. 9, 10.
River Barrada, the ancient Pharpar	II. Kings v. 12.
Lebanon, Cedars of	II. Chronicles ii. 8.
Ruins of Balbec, a store city of Solomon	II. Chronicles viii. 6.

PLATES IN VOL. II.

Aaron's Tomb, Mount Hor	Vignette Title.
Castle in Mount Amanus	Solomon's Song iv. 8.
Pass in a Cedar Forest above Barouk	Isaiah x. 33.
Jerusalem, from the Mount of Olives	Lamentations i. 4.
Remains of the Port of Tyre	Ezekiel xxvii. 3.
Approach to Antioch from Aleppo, the ancient Helbon	Ezekiel xxvii. 18.
Approach to Caipha, Bay of Acre, Palestine	Joel iii. 4.
Valley of Jehoshaphat, and Brook Kedron	Joel iii. 12.
Tyre, from the mainland	Amos i. 9, 10.
Jaffa, the ancient Joppa	Jonah i. 3.
Ancient Cedars in the Forest of Lebanon	Zechariah xi. 1, 2.
Mount of Olives	Zechariah xiv. 4.

PLATES IN VOL. III.

Flight into Egypt	Vignette Title.
Map—Travels of St. Paul	Acts i.
Map—Journeys of our Saviour	Matthew i.
Bethany	Mark xi. 1.
Nazareth	John i. 46.
Lake of Tiberias, or Sea of Galilee	John vi. 1.
Antioch, on the approach from Suadeah	Acts ii. 26.
City of Thyatira, Asia Minor	Acts xvi. 14, 15.
Rhodes, the ancient Dodanim	Acts xxi. 1.
Tarsus, a City of Cilicia	Acts xxii. 3.
Ephesus	Ephesians i. 1.
Ruins of Hierapolis	Colossians iv. 13.
Laodicea, one of the Seven Churches	Colossians iv. 16.
Acropolis of Pergamos	Revelation i. 11.
Smyrna, from the Harbour—Asia Minor	Revelation i. 11.
Acropolis at Sardis	Revelation iii. 1.
Philadephia, or Allah-Sher, “The City of God”	Revelation iii. 7.





DESIGN BY J. G. COOPER, ENGRAVED BY J. G. COOPER.

Plains du Nord, near the mouth of the St. Lawrence.



VIEW OF THE MOUNTAINS OF THE HADRAMAUT VALLEY

Engraving by J. B. B. B.

PRINTED BY J. B. B. B.





Fig. 10. A view of the city of Aleppo, taken from the
city of Aleppo, looking towards the city of Aleppo.



FORD OF THE RIVER KESLOW, BAY OF BENGAL

After du Halon. - Valenciennes





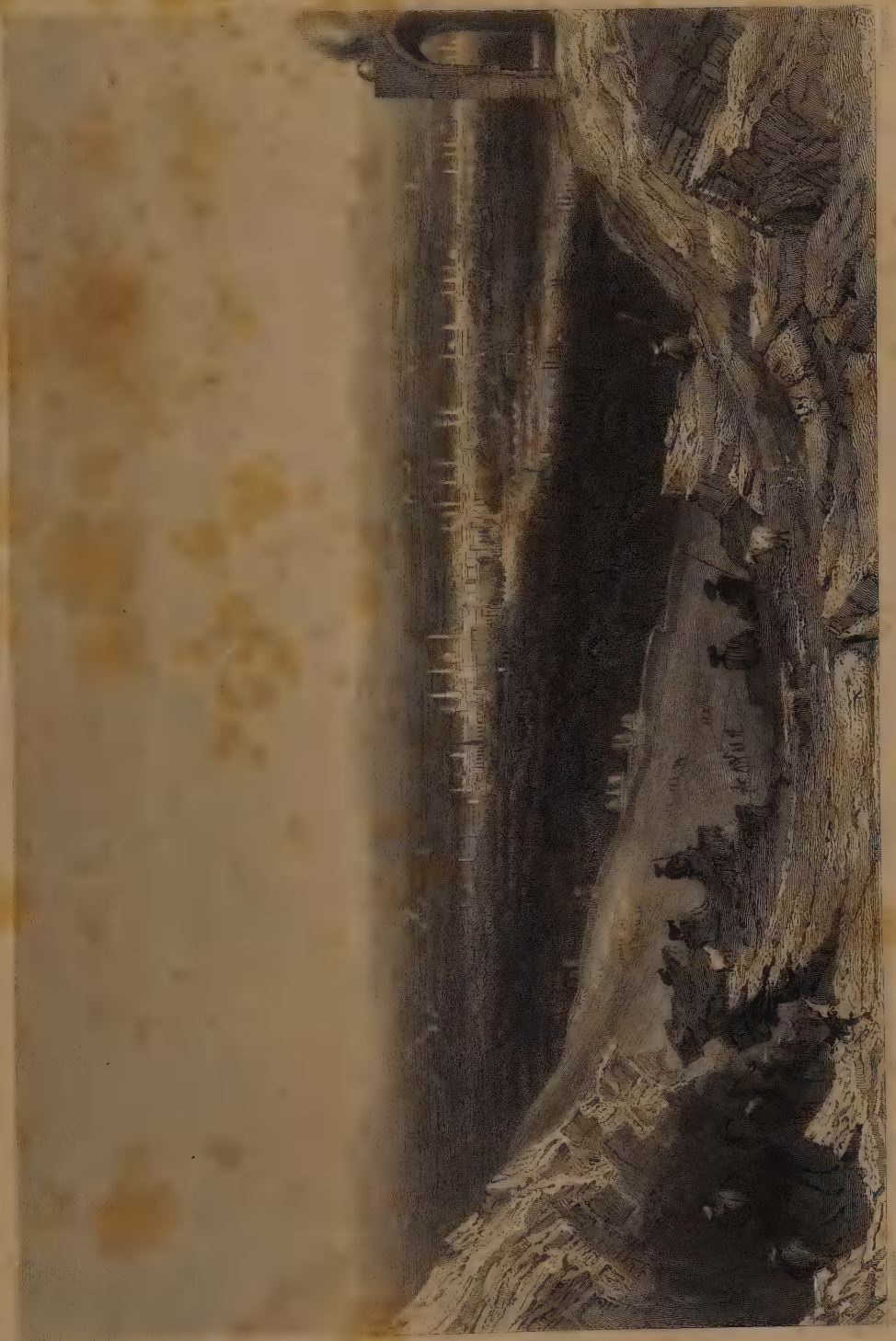
VIEW OF THE MOUNTAIN OF MOUNTAIN

A View of the Mountain of Mountain



THE TEMPLE OF VESTA, ROME, AS IT APPEARED IN 1764, FROM A SKETCH BY J. B. B. DE LA PERRONNIERE.

PRINTED BY J. B. B. DE LA PERRONNIERE, 1764.



THE TOWN OF ST. LOUIS, MISSOURI, FROM THE RIVER

Engraved by J. H. Smith, from a drawing by J. H. Smith

NEW YORK: J. H. SMITH, 1847



W. E. Parley.

J. A. T. 1847.

THE GREAT EASTERN RAILWAY, AND THE GREAT EASTERN RAILWAY, AND THE GREAT EASTERN RAILWAY.

Engraving of the Great Eastern Railway.

PRINTED BY J. A. T. 1847.



THE GREAT BRIDGE OF ISTANBUL
FROM THE BARRIERS OF THE BARRIERS
OF THE BARRIERS OF THE BARRIERS
OF THE BARRIERS OF THE BARRIERS



CEDAR CREEK LEWIS AND CLARK

L. Clark, del. J. Smith, sculp.



RUINS OF BALBEC, A STORE-CITY OF SOLOMON.

Painted by W. Barlow





THE MOUNTAIN HOUSE, N. H.
FROM THE MOUNTAIN HOUSE, N. H.
BY J. H. COLEMAN, 1840.



J. G. Smith del.

Printed by J. G. Smith, 10, St. James's Street, London.



Printed by J. B. 1814.



APPROACH TO ANTIOCH, THE ANCIENT ANATHOTH, FROM ALEPPO.

Engraving from the original drawing by J. C. Foulley.



APPROACH TO CAIPHA, BAY OF ACRE, COAST OF PALESTINE.

Engraved by G. S. S. from a drawing by J. S. S.





View of the City of Constantinople from the Bosphorus



JAMES, THE SON OF JAMES, 1800

James, the son of James

THE SON OF JAMES, 1800



THE GHOST OF THE
ANCIENT CASTLE OF LA BOUTE DE S. JEAN.



L. BROWN DEL.

C. B. BROWN

THE MOUNT OF OLIVES.
Montagne des Oliviers.

PRINTED BY J. & W. LONDON & PARIS, 1844.





君士坦丁堡之全圖

此圖係由君士坦丁堡之全圖中選出







San Francisco, California



EGYPT, THE ANCIENT MONASTERY.

Engraved by J. G. Smith, from a drawing by J. G. Smith.

Published by J. G. Smith, 1825.



JERUSALEM, A CITY IN CULMINATION

1860

Engraved by J. H. Stoddard







Engraving of the ruins of the Temple of Solomon in Jerusalem.



The Bridge of the Mountains
Asia Minor

Engraved by J. H. Sturt, from a drawing by J. H. Sturt.



Supper from the Sea

Paris 1840

Engraved by J. C. Bailey from a drawing by T. Agnew



View of the Lake of Geneva



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